

**HISTORICAL MATERIALISM ISTANBUL 2026**  
**From Catastrophe to Struggle: Rethinking Capitalism amid Wars and Disasters**  
**Conference Program**  
**Istanbul Bilgi University – santralistanbul Campus**  
**3-5 April 2026**

Co-organized by:  
**Praksis Journal · Turkish Social Sciences Association · Sosyal Arařtırmalar Vakfı (Social Research Foundation, SAV) ·**  
**Mülkiyeliler Birlięi · Eęitim Sen İstanbul Branch No. 6**

**Friday- April 3rd**

09.00-17.00	Registration ( <i>Desks will be kept open all day</i> )						
<b>Bilgi University – Santral Campus Panel Session I</b>							
Rooms	E1-301	E1-307	E1-304	E1-305			
10.00 – 11.30	<p><b>Value, Living Labour, and the Limits of the Human</b></p> <p><b>Pınar Karababa Demircan</b>, Rethinking the Relations of Remembering and History Through the Lens of Porous History in The Context of Labor</p> <p><b>Özge Yılmaz</b>, Labor and the Emergence of Human-Specific Cognitive Capacities</p> <p><b>Filip Draća</b>, Abstract Labor, Real Subsumption and the Social Exclusion of Animals under Capitalism</p>	<p><b>Marxist Theories of Fascism and Authoritarianism I</b></p> <p><b>Tristan Xavier Rampersaud</b>, Fascism Then and Fascism Now: How Hegemony can Explain the Establishment and Uphold of Fascist and Neo-Fascist Regimes</p> <p><b>Hassan Maarfi Poor</b>, Fascism and Extreme Right-wing: A Background</p> <p><b>Qiyuan Sheng</b>, Fascism in Uneven Times: Contemporary Extreme Right and Crisis of Capitalist Modernity Beyond the West</p>	<p><b>Migration, Displacement, and Borders</b></p> <p><b>Irmak Kepenek Hacaloęlu</b>, The Legal Regulation of Migrant Labor in the Current Crisis of Capitalism</p> <p><b>Nermin Aydemir and İhsan Ercan Sadi</b>, Reconstruction as Return Management: Turkey’s State-Led Repatriation of Syrian Immigrants</p> <p>Chair: Cemil Yıldızcan</p>				

	<b>Melda Yaman</b> , From Aristotle to Marx: The Measure of the Value  Chair: Ali Yalçın Göymen	<b>Phethani Madzivhandila</b> , The Interconnected Systems of Racial Capitalism, Fascism, Imperialism, and Colonialism  Chair: Panagiotis Sotiris					
<b>Rooms</b>	<b>E1-303A</b>	<b>E1-308</b>	<b>E1-302</b>	<b>E2-221</b>			
10.00 – 11.30	<b>AI, Data, and Real Subsumption</b>  <b>Keefe Denney-Turner</b> , Creation and Subsumation: generative artificial intelligence and real subsumption  <b>Lucas Souza et al.</b> , Mapping Inequalities in AI Production  <b>Nazlı Özekici Emirönel</b> , AI, Infrastructural Power  Chair: Mehmet Şahinler	<b>Labour Regimes, Informality, and Workplace Struggles</b>  <b>Arshia Arshia</b> , Over-Representation and Under-Valuation: The Precarious Reality of Female Domestic Workers in India  <b>Anjana Hemanth Kumar</b> , Cashew Workers vs Lotos-eaters: The Crisis of Social Reproduction in Cashew Factories in Contemporary Kerala, India  <b>Gizem Şimşek</b> , The Knots Woven by Patriarchy in the Social Reproduction of Labour Power: The Roles of Education and the Family  Chair: Ecehan Balta	<b>Labour, Care, and the Metabolic Rift: Agrarian Social Reproduction and Health Inequalities</b>  <b>Deniz Yüksek H. Deniz Sert</b> , Scattered Yet Together: Self-Exploitation among Smallholders and Workers in Hazelnut Production in Turkey  <b>Hande Soğancılar</b> , Recreation of the Image of Care Among Women Farmers Through Social Media Marketing Campaigns  <b>Tinashe Njanji</b> , Public Health is in the Mess of Industrial Agriculture, Capitalism and Poor Policies: A South African Perspective on Ecological and Class Inequalities  Chair: Aylin Topal				

**Bilgi University – Santral Campus Panel Session II**

<b>Rooms</b>	<b>E-1 301</b>	<b>E1-307</b>	<b>E1-304</b>	<b>E1-305</b>			
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11.45 – 13.15	<p><b>Feminism, Women's Liberation, and Socialist Struggles</b></p> <p><b>Serap Kiral</b>, Raya Dunayevskaya's Critique of Rosa Luxemburg on The Basis of Women's Liberation And Marx's Philosophy Of Revolution</p> <p><b>Guillaume Rouleau</b>, Monique Wittig's critique of ideology</p> <p><b>Zuzanna Jędrzejowska</b>, Social Reproduction Theory in action: what model for marxist feminist organizing?</p> <p><b>Christos Marneros</b>, Violent Feminisms: How a feminist turn in cinema and literature de-monopolises the patriarchal violence of the state.</p> <p>Chair: Deniz Parlak</p>	<p><b>Unions, Labour Mobilization and Workplace Struggles</b></p> <p><b>Hazal Göçmen</b>, Unions And Democracy: The Reciprocal Relationship Between Labor Mobilization and Intra-Union Democracy: Evidence from a Unionization Battle in Turkey</p> <p><b>Pınar Abdal</b>, Hesa Labour Watch As A Grassroots Occupational Health And Safety Movement: Formation, Practice, And Historical Development</p> <p><b>Kyria8kos Melidis</b>, Labor Shortages, Migration Policy, and Capitalist Landnahme: The Case of Germany's Metal and Electrical Industry</p> <p>Chair: Ethemcan Turhan</p>					
<b>Rooms</b>	<b>E1-303A</b>	<b>E1-308</b>	<b>E1-302</b>	<b>E2-221</b>			
11.45 – 13.15	<p><b>Rural-Urban Rift, Spatial Transformation, and Alternative Food Networks</b></p> <p><b>Ozan Çetiner</b>, From Urban Precarity to Rural Resistance: The Emergence of "Rooted Neo-Farmers"</p>	<p><b>Automation, Machinery, and Accumulation</b></p> <p><b>James Steinhoff</b>, Automation versus Immanentization</p> <p><b>Leonardo Carnut &amp; Érika Cristina Silva Inácio</b>, Subsumption of Intellectual Work by AI</p>	<p><b>Reconstructing the Critical Tradition: Populism, Teleology, and Ontological Violence</b></p> <p><b>Ömer Turan</b>, Critical Theory and the Critique of Capitalism: A Reinterpretation of Habermas's Forgotten Argument</p>				

	<p><b>Candan Turkkan,</b> Failure among AFNS: Implications for Food Citizenship</p> <p><b>Ayşe Yetiş Bayraktar,</b> Neoliberalism's Ecological Contradictions: Rethinking Welfare, Sustainability, and Degrowth in an Age of Crisis</p> <p>Chair: Burak Gürel</p>	<p><b>Marvin Ester,</b> Technology as Fetish?</p> <p><b>Mehmet Şahinler,</b> Competitive Multiplayer Computer Games and Ideology</p> <p>Chair: Cihan Özpınar</p>	<p><b>SUN, Yizhou,</b> "Functionalist Prejudice": On Teleology in Critical Tradition</p> <p><b>Mehmet Yusuf Aktaş,</b> Property as Ontological Violence: The Production of Ownable Life</p> <p>Chair: Ali Yalçın Göymen</p>				
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13.15 – 14.15	<b>Lunch Break</b>
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**Bilgi University – Santral Campus Panel Session III**

Rooms	E1-301	E1-307	E1-304	E1-305				
14.15 – 15.45	<p><b>War, Peace and Memory</b></p> <p><b>Jana Tsoneva and Veronika Stoyanova,</b> “Right-wing decoloniality? How memory wars against spectral anti-communism reshape decolonial thought in Bulgaria”</p> <p><b>Milica Popovic,</b> “(Un)Remembering deserters from the Yugoslav Wars and their emancipatory heritage”</p> <p>Chair: Saygun Gökarıksel</p>	<p><b>World-System, Imperialism and Hegemony</b></p> <p><b>Francesco Anselmetti,</b> Wallerstein and the Ottomans: An Agenda Revisited</p> <p><b>Burak Gürel,</b> Unabsorbable China: Structural Limits of the Capitalist World-System</p> <p><b>Melisa Durkal,</b> From Eternal Time to Engineered Futures, Wallerstein, Chronopolitics, and the Developmental Turn of the 1970s</p> <p>Chair: Panagiotis Sotiris</p>	<p><b>Historical Materialism and Revolutionary Historiography</b></p> <p><b>Mahir Ergun,</b> The State in the Abovement of The Feudal Mode of Production : The Example of France</p> <p><b>Umut Özaslan,</b> Formal Subsumption and the Revolutionary Left in 1960s Turkey: A Contribution to the Global Intellectual History of the Marxist Historiography</p> <p><b>Pola Melonowska,</b> May Day and the production of political subjectivity of the Polish proletariat. The perspective of Jacques</p>	<p><b>Housing, Rent and Land Policy</b></p> <p><b>Clay Duncalfe,</b> Asset-based Welfare and Consumption-Led Growth: The Roots of Canada’s Housing Affordability Crisis</p> <p><b>Adhika Ezra,</b> Non-Reformist Responses to Address the Dual Crises of Homelessness and Extreme Weather</p> <p><b>Robert Butrym,</b> Towards a “Reserve Army of Tenants?”: Capitalist Ground Rent, Landlords, and the Myth of the Canadian Housing Shortage</p> <p><b>Deniz Ay,</b> Between “Public Interest” and</p>				

			Ranci�re and E. P. Thompson Chair: Cemil Yıldızcan	Dispossession: Turkey's Urgent Expropriation as a Land Policy Instrument Chair: Ezgi Dođru			
<b>Rooms</b>	<b>E1-303A</b>	<b>E1-308</b>	<b>E1-302</b>	<b>E2-221</b>			
14.15 – 15.45	<p><b>Historicising Humanity: Marxism, Anthropology and the Making of Political Worlds</b></p> <p><b>Ayça Çubukçu</b>, David Graeber's Anthropology of Human Possibilities</p> <p><b>Eren Duzgun</b>, Beyond the Chibber Debate: Political Marxism, Anthropology and the question of Eurocentrism</p> <p><b>Can Cemgil</b>, IR and Deep History: Does the "state" exist?</p> <p>Chair: Kaan Kangal</p>	<p><b>Infrastructure, Platforms, and Technical Governance</b></p> <p><b>Khushi Jain</b>, Public Infrastructure, Private Accumulation</p> <p><b>Sarah El-Kazaz</b>, Tentacled Intelligence</p> <p><b>Özgür Narin</b>, A Modest "Poly-Critique"</p> <p>Chair: Özgür Narin</p>	<p><b>Politics of Religion and Emancipation in Marxist Thought</b></p> <p><b>Charlotte Szász</b>, Red Meillassoux</p> <p><b>Xavier Gaillard</b>, The 'Religion vs. Religion' Thesis: A Critical Case-Based Historical Discourse Analysis of Radical-Revolutionary Islamic and Christian Currents (1910–1980)</p> <p><b>Mattia Schiavone</b>, Between Ethics and Politics: A Passion for Communism in Franco Fortini</p> <p>Chair: Ateş Uslu</p>	<p><b>Book Launch: Nancy Holmstrom; From a Marxist-Feminist Point of View: Essays on Freedom, Rationality and Human Nature</b></p> <p><b>Commentators:</b> Alessandra Mezzadri, Coşku Çelik, Alexandra Holmstrom-Smith</p> <p>Chair: Deniz Ay</p>			

<b>Bilgi University – Santral Campus Panel Session IV</b>							
<b>Rooms</b>	<b>E1-301</b>	<b>E1-307</b>	<b>E1-304</b>	<b>E1-305</b>			
16.00 – 17.30	<p><b>Religion, Hegemony, and the Politics of Space</b></p> <p><b>Onur Dođan</b> "Historical Remnants" in Class Struggle: Alevi and Balkan Identities as a Material Force in Turkey's Urban Uprisings</p>	<p><b>Class Formation, Universality, and the Crisis of the Social Totality</b></p> <p><b>Arman Garip</b>, What Concrete Universality Tells Us About Class Struggle and Contemporary Politics</p>	<p><b>Digital Labor and the Transformation of Work</b></p> <p><b>Azer Kılıç</b>, Imagining the Future of Work under Capitalism</p> <p><b>Arnab Bhattacharya</b>, The Production of Precarity</p>	<p><b>Law, Capital, and Violence</b></p> <p><b>Małgorzata Damek</b>, "Legal dispossession: lessons from Palestine for Marxist critique of law"</p> <p><b>Dicle Demir</b>, "Out of Sight, Out of Mind? A Critical Analysis of</p>			

	<p><b>Deniz Parlak</b>, From Ottoman Revivalism to Occidental Desire: Material Culture, Islam and Architecture</p> <p><b>Ufuk Gürbüzdal</b>, Alevi Faith and Social Struggle: Insights from Alevi Mobilization in the Gezi Insurgency</p> <p>Chair: Deniz Sert</p>	<p><b>Müge Neda Altınoklu and Yasemin Antik</b>, The Nominalist Trap: Terminological Proliferation and the Fragmentation of the Social Totality</p> <p><b>Emilio Gardini</b>, Class Formation in Late Capitalist Society. Towards a Marxist social theory</p> <p>Chair: Kaan Kangal</p>	<p><b>Christos Krystallis</b>, The Role of Engineers in the Firm</p> <p>Chair: Ali Yalçın Göymen</p>	<p>International Arbitration Mechanisms and Democracy”</p> <p><b>Daniella Lock</b>, “The UK State in Capitalist Society: New Routes from Capitalist Interests to Authoritarian Law and Practice”</p> <p>Chair: Saygun Gökarıksel</p>			
<b>Rooms</b>	<b>E1-303A</b>	<b>E1-308</b>	<b>E1-302</b>	<b>E2-221</b>			
16.00 – 17.30	<p><b>The Agrarian Question: State, Capital, and Alternatives</b></p> <p><b>Nagihan Söylemez Can Cemgil</b>, State, Capital, and Resistance: BRIC Variants within the Global Pesticide Complex</p> <p><b>Fehimcan Şimşek</b>, Capitalist Interest on Lands: The Case of Hazelnut Producers</p> <p><b>Sedef Beder Tekin</b>, The Unseen Side of the Iceberg: The Crisis from Farm to Table</p> <p>Chair: Aylin Topal</p>	<p><b>Care, Depletion, and Social Reproduction</b></p> <p><b>Başak Akkan and Burcu Yakut-Çakar</b>, Depletion Through Social Reproduction: Women’s Care Labour Over the Life Course</p> <p><b>Paula Ibarra Flores</b>, "De Iztapalapa para el Mundo" Class, Gender, and Unpaid Domestic Work in Mexico City’s Neoliberal Urban Landscape.</p> <p><b>Ashok Kumar</b>, Stability Selection: Racialized and Gendered Time under Capital-Intensive Regimes</p> <p>Chair: Deniz Ay</p>	<p><b>Platform Capitalism and Labour Process</b></p> <p><b>Barış Yentür</b>, Precarious Employment and Labor Unrest in China’s Platform Economy</p> <p><b>Işın Ulaş</b>, Ertuğrul Yılmaz, Labor Process, Discipline, and the Right to Work: The Fetishistic Disjuncture Between Labor Theory of Value and Human Rights Discourse in Platform Capitalism</p> <p><b>Begüm İnanç</b>, From Office to Home and Back Again: An Examination of the Spatial Reorganization of Labor</p> <p>Chair: Panagiotis Sotiris</p>	<p><b>Marxist Theories of Violence</b></p> <p><b>Giannis Lainas</b>, “Violence as a Qualitative Leap and the Visibility of Causality in the “European Civil War””</p> <p><b>Nima Nakhaei</b>, “Interiorization through Warfare: Reading Poulantzas in the Middle East”</p> <p>Chair: Şebnem Oğuz</p>			

18.00 – 19.45	<b>Southern Perspectives on Global Political Economy</b> Alessandra Mezzadri, Esra Akgemci, Coşku Çelik <b>Chair:</b> Cemil Yıldızcan
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**Saturday, April 4th**

<b>Bilgi University – Santral Campus Panel Session V</b>								
<b>Rooms</b>	<b>E1-301</b>	<b>E1-307</b>	<b>E1-207</b>	<b>E1-309</b>	<b>E1-305</b>	<b>E1-204</b>	<b>E1-114</b>	
09.00 – 10.30	<b>Aesthetics after Real Subsumption: Sensibility, Structure, and Spatial Dissensus</b>  <b>Maryam Anahita Yousefi</b> , Magical Realism' Spatial Dissensus: Aesthetic Operations Against the State in Global South Developmental Authoritarianism  <b>Taneli Viitahuhta</b> , Reconsidering Imageless Materialism  <b>Benedikt Kuhn</b> , Technics and Sensibility in Marx's Aesthetics  Chair: Cihan Özpınar	<b>The Politics of the Working Class in Extractive Sectors</b>  <b>Julian Dannefjord</b> , Challenge Extractive Hegemony? Political Economy of and Beyond the Lithium Fever in Northwestern Argentina  <b>Jari Söyrinki</b> , Relieving Them of Responsibility: The Swedish Miners' Struggle for Self-Governance  <b>Zeynep Öztürk</b> , The Politics of Self-Management in the Yeni Çelteç Coal Basin  Chair: Aslı Odman	<b>Feminist Struggles, Solidarity, and Resistance</b>  <b>Burcu Ayan</b> , Disaster, Reproduction, and Feminist Solidarity: Care and Affective Labour in Post-Earthquake Turkey  <b>Ledys Sanjuan</b> , South2South Feminist Solidarity from Colombia to Palestine: Global Sumud Flotilla  <b>Jasmina Husanovic and Damir Arsenijevic</b> , Femicide and feminist reproductive labour strike in Bosnia and Herzegovina  <b>Hind Ahmed Zaki</b> , Gendering Sovereignty: Affect, Violence, and Feminism in Post-Revolutionary Egypt  Chair: Selma Değirmenci	<b>Moving from Catastrophic Capture to Anticolonial Struggle: Fanonian Perspectives on the Political Economy of Genocide in Palestine</b>  <b>Arjun Das</b> , Race, Neoliberalism and Imperialism – Situating the SWANA region in a Fanonian lense within broader shifts of imperialism  <b>Khalil Talhaoui</b> , Coercing the indigenous, circulating the useful: the political economy of blackmail and other practices in Palestine and colonial Algeria  <b>Leon Bijan Kianzad</b> , On the Practice of Anticolonial Resistance: Guerilla Tactics and Subsistence Production under Occupation and Siege  <b>Ricci Galiano</b> , Behind the wretched earth: the economic rationale of the genocidal pulsion in the Palestinian context	<b>Authoritarianism and Fascism from the South East Asia</b>  <b>Sinan Haskan</b> , The Dual-Axis Dynamics Far-Right Under the Shadow of Fascism in Asia: The Coexistence of Exclusionary Governance and Authoritarian Capitalist Mobility  <b>Tomy Michael</b> , Pancasila And Marxism: The Relationship In The State System In Indonesia  <b>Charlie Thame</b> , Revolution, Counter-Revolution, and Radical Internationalism in Myanmar's Spring Revolution.  Chair: Aylin Topal			

				Chair: Saygun Gökarsel			
<b>Rooms</b>	<b>E1-306</b>	<b>E1-303A</b>	<b>E1-308</b>	<b>E1-304</b>	<b>E1-201</b>	<b>E1-302</b>	<b>E1-108</b>
09.00 – 10.30	<p><b>Property, Dispossession, and Development: Landscapes of Late Capitalism in India, Turkey, and Egypt</b></p> <p><b>Svati Shah</b>, A Place of One's Own? Gender as a Rule of Property in India</p> <p><b>Burak Gürel</b>, Land Tenure and Capitalist Agriculture in Turkey from a Comparative-Historical Perspective</p> <p><b>Omnia Khalil</b>, Baltaga as a Mechanism of Dispossession in Cairo's Urban Geography</p> <p><b>Eric Lewis Beverley</b>, The Limits of Primitive Accumulation: Making and Unmaking Private Property in South Asia</p> <p>Chair: Deniz Ay</p>	<p><b>Wars for/against the World</b></p> <p><b>Anıl Atılğan</b>, The Rights of the Soil: Reconsidering Thomas Spence as an Early Ecosocialist</p> <p><b>Leandros Fischer</b>, Natural gas, 'rivieras' and 'deals': 'The 'real-estate-ification' of the Eastern Mediterranean</p> <p><b>Luana Forlini</b>, The agrarian roots of Bolsonarism: medium-capital landowners and the defense of land</p> <p>Chair: Kaan Kangal</p>	<p><b>Geopolitics and War Economy</b></p> <p><b>N. Sinan Odabaşı</b>, Trump Doctrine (?) and its Ramifications in International Law</p> <p><b>Yasha Seissan</b>, Regime Change as World Order Maintenance: A Gramscian Analysis of Humanitarian Intervention in Libya</p> <p><b>Furkan Enes Çelik</b>, The Direct Path to Dependent Financialization: Turkey-IMF Relations and the Break in Relations</p> <p>Chair: Panagiotis Sotiris</p>	<p><b>Authoritarianism and Fascism from and the Middle East - I</b></p> <p><b>Mohamed Amine Khedhiri</b>, Impossibilising Class Struggle: Tunisia's Narcissism and the Foreclosure of the Social Real</p> <p><b>Tark İzibüyük</b>, Vision 2030: Capitalistic Dreams, Authoritarian Realities in Saudi Arabia</p> <p><b>Aleksandra Milinković</b>, "Zionism as neofascism in the twenty-first century"</p> <p>Chair: Özgür Narin</p>			

<b>Bilgi University – Santral Campus Panel Session VI</b>							
<b>Rooms</b>	<b>E1-301</b>	<b>E1-307</b>	<b>E1-207</b>	<b>E1-309</b>	<b>E1-305</b>	<b>E1-204</b>	<b>E1-114</b>

10.45 – 12.15	<p><b>[Panel in Turkish] Praksis Journal 25th Anniversary Panel</b></p> <p>Elif Karaçimen, Ezgi Doğru, Gürsan Şenalp, Fuat Özdingç</p> <p>Chair: Deniz Ay</p>	<p><b>State, Planning &amp; Crisis Management</b></p> <p><b>Matt Myers</b>, Planning, Water Supply, and the Capitalist State</p> <p><b>Oktay Özden and Erinç Yeldan</b>, Understanding the Effectiveness of Incomes Policy in a Two-Household SFC Model of the UK</p> <p><b>Adem Açar</b>, The Vulgarisation of Political Economy: Keynes's Critical Analysis in the Context of Value Theory</p> <p><b>Mykola Briukhovetskyi</b>, The Information Society as a Form of Capitalist Formation: A Critical Political Economy Perspective</p> <p>Chair: İhsan Ercan Sadi</p>	<p><b>The Emerging Muslim-Turkish Bourgeoisie and the Making of the Capitalist State in Turkey</b></p> <p><b>Ekin Mahmuzlu</b>, Gilded Age of Ottoman Bourgeoisie (1880s-1910s)</p> <p><b>Ayla Ezgi Akyol Giagtzoglou</b>, Primitive Accumulation through War: Capital Accumulation of the Muslim-Turkish Bourgeoisie in the Ottoman Empire during the First World War</p> <p><b>Neslişah L. Başaran Lotz</b>, Early Republican Turkey: Capitalist State or not?</p> <p>Chair: Deniz Parlak</p>	<p><b>Fascism and Authoritarianism: Perspectives from Turkey - I</b></p> <p><b>Mert Büyükkarabacak</b>, Understanding Transformation through 21st century fascism and the case of Turkey</p> <p><b>Sine Gençaslan</b>, Guardian of the National Movement, Mother of Nationalism: Ülkücü Women's Movement in 1970s Turkey</p> <p><b>Ece Didem Çelik</b>, Neoliberal Hegemony and Class Reproduction: The Political Economy of Education in Turkey</p> <p>Chair: M. Görkem Doğan</p>	<p><b>Authoritarianism and Fascism from the Middle East – II</b></p> <p><b>Mehrdad Emami</b>, Hegemony in Crisis: Subaltern Resistance Across Iran's Recent Uprisings (2017-2022)</p> <p><b>Priya Gupta</b>, "Public Pensions, Local Government, and the Israeli War Machine"</p> <p><b>Sara Sagai (Aitak Barani)</b>, <i>As Bombs Fall on Tehran: A View from the Inside</i></p> <p>Chair: Aylin Topal</p>	<p><b>Authoritarianism and Fascism: Perspectives from the European East – I</b></p> <p><b>Băcilă Marcu-Nicolae</b>, Lost Traces of Romanian Antifascist Theory: Recovering Lucrețiu Patrășcanu's Legacy for the Contemporary Left</p> <p><b>Krzysztof Katkowski</b>, The Poznań Methodological School as Neo-Marxism? The Case of Andrzej Zybortowicz's Alt-Right Theories</p> <p><b>Giorgian Gutoiu and Alin Croitoru</b>, Polycrises, Sovereignism, and Euroscepticism: Evidence from Romanians at home and abroad</p> <p><b>Mikołaj Ratajczak</b>, The Psychoanalysis of Passive Revolution in Poland: Discussing Andrzej Leder's the Revolution of the Sleepwalkers</p> <p>Chair: Saygun Gökarıksel</p>	
<b>Rooms</b>	<b>E1-306</b>	<b>E1-303A</b>	<b>E1-308</b>	<b>E1-304</b>	<b>E1-201</b>	<b>E1-302</b>	<b>E1-108</b>
10.45 – 12.15	<p><b>Book Launch</b> Güney Işıkara, Patrick Mokre; <i>Marx's Theory of Value at the Frontiers of Classical Political Economics</i>,</p>	<p><b>The Crisis of Social Reproduction in the Global South: (Re)production of Life, Anti-Gender Politics and Resistances</b></p>	<p><b>Naming, Archiving, Resisting: Marxist Perspectives on Palestine</b></p>	<p><b>Islam and the Left: Anti-Capitalist Alliances and Revolutionary Traditions</b></p>	<p><b>Authoritarianism and Fascism: Reflections from Latin America II</b></p> <p><b>Aruã Silva de Lima</b>, The revolutionary farewell: how</p>	<p><b>Marxism and The Paradox of Quantum Technicity: A Political Economy of "The Second Quantum Revolution"</b></p>	<p><b>Nature, Materialism, and the Critique of Determinism</b></p> <p><b>Kaan Biçici</b>, Not a "Frozen Accident" but an Ideological</p>

<p><b>Imperialism and Ecological Breakdown</b></p> <p><b>Commentators:</b></p> <p>Özgür Narin, Özgür Orhangazi, Özgür Öztürk</p>	<p><b>Paula Varela,</b> Our Right to Set the Conditions of Our Social Reproduction</p> <p><b>Melehat Kutun,</b> Renaturalising for Restructuring: The Gender Domination of the State in the Social Reproduction Form</p> <p><b>Firoozeh Farvardin,</b> Struggles for Life: Mapping Autonomous Reproductive Spaces of the Jina Revolutionary Momentum in Iran</p> <p><b>Ülker Sözen,</b> Masculinist Restoration Online: Crisis of Social Reproduction and Self-Help Influencers in Turkey</p> <p><b>Sagorika Singha,</b> Gendered Labor as Commodity: YouTube and the (Re)Production of an Average Middle-class Indian Woman's Life</p> <p>Chair: Coşku Çelik</p>	<p><b>Diyar Saraçoğlu</b> From Productive Force to Destructive Force</p> <p><b>Mitchell Harris,</b> Calling things by their names: Science, subject, genocide</p> <p><b>Teodorina Constantin,</b> "Proof of Existence"-The Papertrail of the Palestinian Liberation Movement at the Apo-Archiv of FU Berlin</p> <p><b>Madhumita Varma,</b> Palestine Solidarity: A Critique of Liberal Tendencies</p> <p>Chair:Panagiotis Sotiris</p>	<p><b>Helena Zohdi,</b> "With the State Never, with the Islamists Sometimes"?! Inquiries into Egyptian Revolutionary Socialists' Politics of United Fronts</p> <p><b>Nazlı Gül Deniz Claeys,</b> Progressive Post-Islamism Against Disaster Capitalism: The Anti-Capitalist Muslims and the Reconfiguration of Islamic Politics in Türkiye</p> <p>Chair: Adam Hanieh</p>	<p>democracy has become a strategic cornerstone of hegemonic Latin American left</p> <p><b>Ankhi Mukherjee,</b> "From Disappearance to Resistance: Anti-Fascist Cinematic Memory and the Trials of Military Regime in Argentina"</p> <p><b>Ana Cecilia Dinerstein and Özgür Güneş Öztürk,</b> "Authoritarian Intoxication: State Violence in Times of the Crisis of Social Reproduction (Argentina and Turkey)"</p> <p>Chair: Galip Yalman</p>	<p><b>Pedro H. J. Nardelli,</b> Interrogating Science's Philosophy. Quantum Phenomena from a Materialist Standpoint</p> <p><b>Harun Šiljak,</b> Dialectics of Quantum Nature</p> <p><b>Radek Przedpelski,</b> Quantum Art (and/as) Quantum Policy: "Ecologies" of Anticipatory Governance</p> <p>Chair: Alexander Stoffel</p>	<p>Construction: A Dialectical Critique of Biological Determinism and Reductionism</p> <p><b>Karlo Mikić,</b> Towards a Rational Reconstruction of Dialectical and Historical Materialism</p> <p><b>Magna Mohapatra,</b> Pedagogy of Degrowth in Praxis: The Decolonial Niyamgiri Being</p> <p>Chair: Kaan Kangal</p>
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12.15 – 13.15	<b>Lunch Break</b>
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<b>Bilgi University – Santral Campus Panel Session VII</b>							
Rooms	E1-301	E1-307	E1-207	E1-309	E1-305	E1-204	E1-114

13.15 – 14.45	<p><b>Knowledge, Power, and Capitalism</b></p> <p><b>Özgür Orhangazi</b>, Knowledge monopolization: A Marxian theorization</p> <p><b>Diedon Elshani</b>, From Technofeudalism to Commercial Capital: A Marxist Analysis of Meta</p> <p><b>Cédric Durand</b>, The Historical Tendency of Capitalist Accumulation</p> <p>Chair: Özgür Narin</p>	<p><b>Lukács and the Fate of Reason: Ethics, Ontology, and Contemporary Politics</b></p> <p><b>Ates Uslu</b>, Lukács's Unwritten Ethics: A Failed Attempt at Constructing a Post-Kantian Perfectionist Ethical Theory?</p> <p><b>Hódosi Dániel</b>, Rehabilitating Reason: Lukács's Concept of Reason Against Adorno's Misreadings and the Necessity of Rationality for Marxism</p> <p><b>Vanessa Mader</b>, Progressive Reason and the Contemporary Left</p> <p><b>Yakup Atamer Aykaç</b>, The Ontological Leap of Capital: Hyperobjects, Contingency, and the Case for a New Luddism</p> <p>Chair: Siyaveş Azeri</p>	<p><b>Energy Transition, Hegemony, and Geopolitics</b></p> <p><b>Meindert Boersma</b>, From Climate Crisis to Hegemonic Crisis: the European Green Deal through a Gramscian Lens</p> <p><b>Narmin Chingizi</b>, Capitalism and Energy Transition: The 50/50 Energy Dilemma in Azerbaijan</p> <p><b>Defne Gönenç</b>, Power, Profit, and the Planet: The Role of the European Union and Multinational Corporations in the Eastern Mediterranean Gas Conflict</p> <p>Chair: Coşku Çelik</p>	<p><b>Infrastructures and Ecological Imaginaries: Flows, Digital Futures, and Re-making Space</b></p> <p><b>Zahid Ali</b>, Material Politics and Infrastructural Reason: Anthropological Reconfigurations of Capitalism, Empire, and Resource Nationalism</p> <p><b>Sami O. Zehir (Yaşar Yağmur)</b>, Regrowth along the Euphrates-Tigris Basin: A critical political economy of flows and futures in climate crisis</p> <p><b>Ghada Waked</b>, Ecotopia: Reimagining Futures</p> <p><b>Emir Sarı</b>, Digitizing the Rift: Undings, Climate Crisis and the Reification of Tuvalu's</p> <p>Chair: Mehmet Şahinler</p>	<p><b>Megaprojects, Spatial Fix and Green Transition</b></p> <p><b>Ferda Uzunyayla</b>, Megaproject-Driven State Spatial Interventions: An Analysis of Strategic Dilemmas of Megaprojects in Turkey's AKP Period</p> <p><b>Başak Koşanay</b>, The global political ecology of degrowth: a Political Marxist approach for repoliticizing socionatural relations and spaces in a degrowth order</p> <p>Chair: Çağın Erbek</p>	<p><b>Authoritarianism and Fascism: Perspectives from the European East - II</b></p> <p><b>Jan Sowa</b>, In the Shadow of a Broken Revolution. Populism and Fascism in Poland and Central Europe</p> <p><b>Vladimir Bortun</b>, Hostile Brothers: Fractions of capital and the rise of the far right</p> <p><b>George Souvlis</b>, Governing through the State of Exception: Georgios Kondylis, State Formation, and the Crisis of the Second Hellenic Republic</p> <p>Chair: Saygun Gökarkısel</p>	<p><b>Land, Dispossession &amp; Agrarian Questions</b></p> <p><b>Ainsly Rivera</b>, Was it Ever About the Animals? Conservation, Accumulation, and the Dispossession of Maasai Pastoralism</p> <p><b>Émile Brassard</b>, Capitalism Without Capitalist States? The Agrarian Question and the Fragmented Geopolitics of Capitalism in Senegal</p> <p><b>Tarang Saluja, Christopher Folk and Hoai-An Nguyen</b>, "Deadly Accumulation Strategies in the Epoch of Transnational Capitalism - Land and Labor in Kashmir and Palestine"</p> <p>Chair: Cemil Yıldızcan</p>
<b>Rooms</b>	<b>E1-306</b>	<b>E1-303A</b>	<b>E1-308</b>	<b>E1-304</b>	<b>E1-201</b>	<b>E1-302</b>	<b>E1-108</b>
13.15 – 14.45	<p><b>Althusser Revisited: Structure, Causality, and Theoretical Practice</b></p> <p><b>Ozren Pupovac</b>, The Actuality of the Concept – on the Paradox of Politics in Althusser</p>	<p><b>Dependency Theory in and beyond Latin America</b></p> <p><b>Rodrigo Maruy</b>, Where is the Dialectic in Dialectic of Dependency? A critical re-reading of Ruy Mauro Marini</p>	<p><b>Book Launch:</b></p> <p><b>Melehat Kutun;</b> <b>Authoritarianism Debates: The Ongoing Formation of the State in Turkey</b></p> <p><b>Commentators:</b> Pınar Bedirhanoğlu, Sebnem Oğuz, Ezgi Pınar</p>	<p><b>Capital, Police, and Military</b></p> <p><b>Ahmet Akkaya</b>, "The Historical Formation of the Modern Military: Legacies of the Ancien Army, Revolutionary and Counter-Revolutionary Forces"</p>	<p><b>Authoritarianism and Fascism: Reflections from Latin America III</b></p> <p><b>Bryan Vargas Reyes</b>, Against the grain: the illusion of rights of nature in Latin America</p> <p><b>Rafael Shimabukuro</b>, The Revolutionary Braid: Crisis,</p>	<p><b>Religion, Nation-Making, and Anti-Colonial Political Thought</b></p>	

<p><b>Panagiotis Sotiris</b>, How to think with our Bodies: Althusser's Theoretical Practice Revisited</p> <p><b>Michael Giesbrecht</b>, From Immanent to Structural Causality: Between Spinoza and Althusser</p> <p>Chair: Kaan Kangal</p>	<p><b>Jian Condori</b>, Dependent Capitalism in Latin America Revisiting José Carlos Mariátegui and Ruy Mauro Marini</p> <p><b>Luca Vilela Zwernemann</b>, Dependency and Development Beyond Eurocentrism: A dialogue between Samir Amin and José Carlos Mariátegui</p> <p>Chair: Aylin Topal</p>	<p>Chair: Fuat Özding</p>	<p><b>Jana Kujundzic</b>, ““Our Boys Fought Shoulder to Shoulder Only to Defend the Homeland”: Police Violence and Capitalist Restoration in 1990s Croatia”</p> <p><b>Özeng Kıvanç Demir</b>, “Marxist War Sociology in the 21st Century: Moving Beyond Weberian Approaches”</p> <p>Chair: İsmet Akça</p>	<p>Opportunity and the Peruvian Left in the 1980s</p> <p><b>Giulia Longoni</b>, Crises, Colonization, and Care: Rethinking Primitive Accumulation through Rosa Luxemburg, Silvia Federici, and Latin American Feminisms</p> <p>Chair: Doğa Öner</p>	<p><b>Cheung Shui Yee; Lau Pak To; Zhao Yixuan</b> Chinese Muslim Reform, Revolution, and the Making of the Nation</p> <p><b>Craig Brandist</b> Early Soviet 'Buddo- Communism' and Dalit Emancipation</p> <p><b>Varkey Parakkal</b> The Political Unconscious of Christian Conversion in India</p> <p>Chair: Deniz Parlak</p>
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### Bilgi University – Santral Campus Panel Session VIII

Rooms	E1-301	E1-307	E1-207	E1-309	E1-305	E1-204	E1-114
15.00 – 16.30	<p><b>Global Order and the Crisis of Neoliberalism</b></p> <p><b>Pablo Roy-Rojas</b>, The Autumn of Neoliberal Globalization</p> <p><b>Ertan Erol</b>, Imperialism vs subimperialism: The new US interventionism in Latin America and regional responses</p> <p><b>Özgür Üşenmez</b>, Revisiting Underdevelopment Under Neoliberal Crisis</p> <p><b>Ümit Akçay</b>, New Geoeconomics of Imperialism: Geoeconomic Re-</p>	<p><b>Capitalism, State and Resistance in the Contemporary Middle East</b></p> <p><b>Adam Hanieh</b>, Authoritarian Myths and Capitalist Realities: Understanding the Arab State in the Middle East</p> <p><b>Atakan Çiftçi</b>, Challenges of “Economic Reconstruction” in Syria after the Assad Regime</p> <p><b>Şebnem Oğuz</b>, Coercion as Accumulation: Turkey's Regional Statecraft in the Middle East</p>	<p><b>Ecological Marxism, Nature, and Living Labour</b></p> <p><b>Kaan Kangal</b>, Marx in Ecology - Ecology in Marx. Critical Reflections on the Metabolic Rift Theory</p> <p><b>Rolando Vitali</b>, Living labour as Radical Otherness? Mediation, nature and Capital</p> <p><b>Mateusz Skoratko</b>, Restoring the Metabolic Rift: Ecological Struggles of Polish Trade Unions from State Socialism to Neoliberalism</p>	<p><b>Marxist Theories of Fascism and Authoritarianism II</b></p> <p><b>Nate Currie</b>, Thinking Fascism Through Poulantzas and Althusser: Reading Poulantzas Through Althusser's Gaps</p> <p><b>Yağmur Ali Coşkun</b>, Theorizing Fascism Old and New: Trotsky, Gramsci, Poulantzas, Riley</p> <p><b>Wiktor Lekki</b>, Fascism as a Boundedly Rational Social Movement</p>	<p><b>Authoritarian Capitalist Politics of Transitional Justice</b></p> <p><b>Book Launch: Saygun Gökarıksel, Moral Autopsy: Truths, Secrets, and the Judicial Afterlives of Communist Secret Service Archives</b></p> <p><b>Commentators:</b> Anna Piekarska, Krzysztof Katkowski, Panagiotis Sotiris</p> <p>Chair: Jasmina Husanović</p>	<p><b>Marxist Theories of State and Authoritarianism</b></p> <p><b>Nikita Zagvozdkin</b>, Beyond Bonapartism: What One Can Still Learn about the Modern Authoritarian Conjuncture from Marx' ‘18th Brumaire of Louis Bonaparte’?</p> <p><b>Onur Dora Öztürk</b>, Fascist Metamorphosis and the Capitalist State-Form: Crisis and the Threshold of Barbarism</p> <p><b>Pınar Bedirhanoğlu</b>, Revisiting 'the Separation of the</p>	

	Hierarchization and the US Power under Selective Hegemonic Decline Chair: Elif Karaçimen	<b>Nikos Moudouros</b> , Settling Religion: Cultural Wars, Hegemony, and the Colonial Politics of Faith in Turkish Cypriot community Chair: Galip Yalman	Chair: Ecehan Balta	<b>Pinar Demircan</b> , Nuclear Power Plants as Catalysts for the New World Order Chair: Vladimir Bortun		Political and the Economic' in Marxist State Theorising Chair: İhsan Ercan Sadi	
<b>Rooms</b>	<b>E1-306</b>	<b>E1-303A</b>	<b>E1-308</b>	<b>E1-304</b>	<b>E1-201</b>	<b>E1-302</b>	<b>E1-108</b>
15.00 – 16.30	<b>Dialectics and Historical Materialism: Method, Liberation, Correspondence</b>  <b>Aimen Remida</b> , Dialectic contra Metaphysics? Basic Conceptual Ambiguities in Marx and Engels  <b>Dilan Ergun Tekingunduz</b> , Does rescuing Marxism from distortions open the path to liberation?  <b>Luis Sanz Jardón</b> , The Problem of Correspondence between Social Forces and Political Actors in Historical-Materialist Policy Analysis  <b>Faik Onur Acar</b> , The Relationship Between Marx's Critique of Hegel's Philosophy of Right and the Dialectic of the Commodity Chair: Ateş Uslu	<b>Precarity, Labour Market Segmentation, and Reserve Army of Labour</b>  <b>Hakan Mihci</b> , Is Precariat a Substitutable Concept for Proletariat in Traditional Marxist View of Class Struggle?  <b>Ekin Bal</b> , Youth Labor Turnover and the Reserve Army of Labor: A New Form of Capitalist Wage Control? Chair: Alpkın Birelma	<b>Queer Politics and Everyday Life</b>  <b>Shambhavi Sharma</b> , Privacy as a public good: A Reading of Queer Archives in India  <b>Olimpia Burchiellaro</b> , Everyday communism and queer nightlife: The principles of queer co-operation  <b>Clara Thurner</b> , Disabling Burdens? A Historical Materialist Approach to the Biocertified Surplus Population in Racial Capitalism Chair: Selma Değirmenci	<b>Literature, Desire, and the Sexuality in Marxist Cultural Critique</b>  <b>Lindberg Souza Campos Filho</b> , Eros Bound: Postmodernity, Pornography and Liberation  <b>Antonis Balasopoulos</b> , The Rise of Literary Dystopia: A Historical Materialist Perspective Chair: Alexander Stoffel	<b>Fascistisation, Affects and Counterstrategies</b>  <b>Firoozeh Farvardin</b> , Fascistization of social reproduction and regime of temporality and Feminist Counter-Strategies  <b>Gustavo Robles</b> , Countering Chainsaw Fascism  <b>Boerries Nehe</b> , Make Love, not Fascism. Militarisation, Fascisation and Antifascist Body Politics  <b>Pablo Uc</b> , Geopolitics of Global Authoritarianism: Revival of Imperialism, Fascistization, and "Nuda Vida" Chair: Ali Yalçın Göymen	<b>Utopia, Rabble, and Radical Communal Experiments</b>  <b>Łukasz Moll</b> , On Becoming Commoner: The Commons as Nurseries of Production of (Rabble) Subjectivity  <b>Aykut Örküp</b> , Contesting Capitalism: Radical Communal Experiments in Early Modern England Chair: Cihan Özpınar	

Rooms	E1-301	E1-307	E1-207	E1-309	E1-305	E1-204	E1-114
16.45 – 18.15	<p><b>Crisis, Hegemony, and the Philosophy of Praxis</b></p> <p><b>Gregorio Demarchi,</b> Negri's Political Descartes – from reasonable ideology to the form of crisis</p> <p><b>Metehan Cömert and Uğur Sümbül,</b> To Begin from the Beginning: On the Possibility of Winning Hearts and Minds Against the Cognitive Crisis of the Left</p> <p>Chair: Panagiotis Sotiris</p>	<p><b>Financialization and Household Debt</b></p> <p><b>Ekin Değirmenci &amp; Emel Memiş Parmaksız,</b> Household Debt, Financialization and Distribution in Turkey, 2009–2024</p> <p><b>Havva Ezgi Doğru,</b> The Political Economy of Debtfare in Times of Crisis</p> <p><b>Jule Kettelhoit,</b> Finance and Imperialism in the Longue Durée: Understanding Financialisation in Postcolonial Contexts</p> <p><b>Berkay Kabalay,</b> When Reproduction Requires Investment: Working-Class and Financialization</p> <p>Chair: Elif Karaçimen</p>	<p><b>[Panel in Turkish] Digitalisation, Labour and Destruction</b></p> <p><b>Aşkın Yücel Seçkin</b> From a Marxist perspective, the new digital epoch</p> <p><b>Deniz Gürler</b> Rethinking Self-Management in Platform Capitalism</p> <p><b>Sinan Çiftçiyürek,</b> The Structural Limits of Capital: Mesopotamia as a Peripheral Analytical Site for Marxist Renewal</p> <p><b>Fuat Özdingç,</b> Wars, Primitive Accumulation, and Processes of Fascistization</p> <p>Chair: İzzet İldeş</p>	<p><b>Authoritarian State, Extractivism, and Dispossession</b></p> <p><b>Mehmet Can Omay,</b> Nature, Class, Accumulation and the Authoritarian State: Understanding a Complex Relation under the AKP regime (2002-2025)</p> <p><b>Elif Genç,</b> Sustainable Development Discourse, Social Justice, and Green Transition: An Eco-Marxist Inquiry into Mining in Turkey</p> <p><b>Cem İskender Aydın Ethemcan Turhan,</b> Extractivism, Dispossession, and Dissent: Agro-Ecological Struggles Against Geothermal Energy Projects in Turkey</p> <p><b>Sergio Chaparro Arenas,</b> The emerging theory of crisis of Collapsology and environmental catastrophic currents in Europe and its materialist critique: case analysis</p> <p>Chair: Coşku Çelik</p>	<p><b>Labour, Precarity, Migration and Resistance in Turkey</b></p> <p><b>Mustafa Görkem Doğan and Aykut Arslan,</b> Mobilizing against Neoliberal Work: The Case of Istanbul University Subcontracted Workers</p> <p><b>Elif Hacısalıhoğlu,</b> Lockdown and Gender Roles in Capitalism's 'Extraordinary' Times: Working Women's Experiences during the COVID-19 Crisis</p> <p><b>Gaye Kuas,</b> Migrant Workers' Unionization Experiences: The Migrant Union Initiative and the Migrant</p> <p><b>Cem Özatalay and Müge Neda Altınoklu,</b> Petty Bourgeoisification, Social Reproduction and the Restructuring of Class Boundaries Under Neoliberalism</p> <p>Chair: Sinan Yıldırım</p>	<p><b>Degrowth is not enough. An Ecosocialist path to saving life on earth</b></p> <p><b>Richard Smith, Pritham Singh, Ezgican Ozdemir</b></p> <p>Chair: Adam Hanieh</p>	
<b>Rooms</b>	<b>E1-306</b>	<b>E1-303A</b>	<b>E1-308</b>	<b>E1-304</b>	<b>E1-201</b>	<b>E1-302</b>	<b>E1-108</b>

<p>16.45 – 18.15</p>	<p><b>Rethinking Internationalism I</b></p> <p>Rafeef Ziadah Ayça Çubukçu Demet Dinler Lisa Tilley</p> <p>Chair/Discussant: Sara Salem</p>	<p><b>Fascism, Anti-Fascism and Gender Politics</b></p> <p><b>Alexander Stoffel</b>, Unprofitable Bodies: Fascism and the Limits of the Body</p> <p><b>Iancu Alice</b>, What do you mean “Anti-War Fascism”? The Romanian Extreme Right and the New Fascist Ideal Romanian Masculinity</p> <p><b>Daria Dyakonova</b>, The Dual Front: Communist Women’s International Anti-Fascism and the Deradicalization of a Revolutionary Agenda, 1930-1937.</p> <p><b>Caitlin Murphy</b>, War Bodies: The Labor of Race and Gender in Fighting and Resistant Subjectivities</p> <p>Chair: Vladimir Bortun</p>	<p><b>Fascism and Authoritarianism: Perspectives from Turkey - II</b></p> <p><b>Zeynep Demir</b>, History as a Hegemonic Tool to Manufacture Consent: The Case of Turkey under Turgut Özal (1983-1993)</p> <p><b>Onur Doğan</b>, The State as Crisis Management</p> <p><b>Alpkan Birelma, Fuat Kına, Erdem Yörük</b>, How Politics Shape Strikes: Uncovering the Political Dynamics of Labor Unrest in Turkey’s Competitive Authoritarian Regime</p> <p>Chair: Galip Yalman</p>	<p><b>The Ethical Dimension of Marxism: Antagonism, Subversion, Freedom, Dignity, and Care</b></p> <p><b>Doğa Öner</b>, Ethical Values in Class Struggle: An Analysis of Dignity and Freedom</p> <p><b>Tony Iantosca</b>, Social Tensions: the Engine of Transindividuation</p> <p><b>Bruno Gulli</b>, Care and the Singularity of the Singular</p> <p>Chair: Ali Yalçın Göymen</p>	<p><b>War at Our Doorstep: Fascism, Imperialism, and Geopolitics in the 21st Century</b></p> <p><b>William I. Robinson, M. Gürsan Şenalp, Hoai-An Nguyen</b>, Global Capitalism, Israeli Colonialism, and the Palestinian Resistance Against Apartheid</p> <p><b>Yelda Erçandırılı</b>, Dialectics of the Anthropocene: Extractivist Green Transition, Geopolitics, and the Class Struggle</p> <p><b>Bülent Hoca</b>, From Global Trade Imbalances to Trade Wars</p> <p><b>Mehmet Yaşar Kaya</b>, Global Capital, Dissolving Republic, Commercialized Violence: A Critique of the Privatization of Military Security</p> <p><b>M. Ufuk Tutan</b>, Leading Capitalist Economies in the Global System: Capital Concentration and Falling Profit Rates</p> <p>Chair: Cihan Özpınar</p>	<p><b>Rethinking Secularization: Marxism, Religion, and the Limits of the Liberal Public Sphere</b></p> <p><b>Haldun Gülalp</b>, Marx and Durkheim on Religion and Secularization: A Critical Comparison</p> <p><b>Özgür Güneş Öztürk</b>, Islam, Secularism and the Liberal Public Sphere: A Negative-Dialectical Critique of the State-Form</p> <p>Chair: Yücel Demirer</p>	
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18.15 – 19.15	<b>Reception</b>
19.15 – 21.00	<b>Ecology, Socialism and Planning</b> Cédric Durand, Ecehan Balta, Markus Wissen <b>Chair:</b> Aylin Topal

**Sunday, April 5th**

<b>Bilgi University – Santral Campus Panel Session X</b>								
Rooms	E1-301	E1-307	E1-207	E1-309	E1-305	E1-204	E1-114	
09.30 – 11.00	<p><b>Fascism and Authoritarianism: Perspectives from Turkey – III</b></p> <p><b>Özenç Kıvanç Demir</b>, Rethinking Turkish Regime Studies: Methodological Limits of Post-Post Kemalism through International Historical Sociology</p> <p><b>Zeliha Burcu Acar</b>, Disaster Capitalism, Late Fascism and Peace/Integration Solutions</p> <p><b>Erkin Güney</b>, Class Dynamics of Emerging Nationalisms in Turkey: The Case of the Nationalist Congress Association</p> <p><b>Yağmur Ali Coşkun</b>, The Nationalist "Left": a New Contender in a Dealigned World</p> <p>Chair: Aylin Topal</p>	<p><b>Structural Inequalities, Distribution and Labour Movements</b></p> <p><b>Berna Arsoy</b>, Beyond the Question of Distribution: Reviewing the Present Through Marx's Analysis of Inequality</p> <p><b>Christian Montagu</b>, The Political Economy of Social Time - Temporal Autonomy and the Structural Limits of Capitalist Coordination</p> <p><b>Renata Falavina Cardoso de Oliveira</b>, The reserve army of labor: an organic paradigm for analysing the world of work</p> <p><b>Maja Kudła</b>, "The Political Economy of Prison Labor: A Comparative Analysis of the United States and Poland</p> <p>Chair: Demet S. Dinler</p>	<p><b>Primitive Accumulation, Colonialism, and Racial Capitalism</b></p> <p><b>Ömer Çetin</b>, French Colonialism, Articulation, and the Architecture of Post-Colonial Dependency</p> <p><b>Alexandre Francisco Braga</b>, Karl Marx and the struggle against black slavery</p> <p><b>Adrián Alberto Velázquez Trejo</b>, Gender, race and Super exploitation in the United States</p> <p>Chair: Cihan Özpınar</p>	<p><b>Policing, Surveillance, and Social Control</b></p> <p><b>Giorgio Ciani</b>, Models of Control from Time and Motion Studies to Wide Area Motion Imagery</p> <p><b>Taşkın Toprak İpek</b>, 'Green of Banknote, Blue of Nightstick': Social Control and Political Violence in the Global South</p> <p><b>Soykan Karayol</b>, Performing Police and Reinforcing Repression</p> <p><b>Augusto Ripel Salgado</b>, The French "War on Drugs": From Colonial Legacies to Community Resistance</p> <p>Chair: Doğa Öner</p>				
<b>Rooms</b>	<b>E1-306</b>	<b>E1-303A</b>	<b>E1-308</b>	<b>E1-304</b>	<b>E1-201</b>	<b>E1-302</b>	<b>E1-108</b>	

09.30 – 11.00	<p><b>Geopolitics and War Economy 2</b></p> <p><b>Pablo Uc</b>, “Authoritarian Re-emergence and the Political Economy of War: Fascization, Prison-Industrial Complex and Global Geopolitics”</p> <p><b>Ardahan Özkan Gedikli</b>, “War, Capital, and Aid: A Neo-Gramscian Reading of Turkey’s Foreign Aid to Syria and Libya”</p> <p><b>Omayr Ghani</b>, “War, Reconstruction, and Competing Economic Orders in Post-War Lebanon”</p> <p><b>Ester Nergis Canefe and Bulent Ataman</b>, “New Wars in the Middle East and Capital’s World Game”</p> <p>Chair: Ezgi Akyol</p>	<p><b>Accumulation by Dispossession: International Law, Settler Colonialism, and Palestine</b></p> <p><b>Mjriam Abu Samra</b>, <i>The Capitalist Juridical Field: International Law as the Superstructure of Imperial Political Economy</i></p> <p><b>Sara Troian</b>, Resistance Is the Essence: Reclaiming Anti-Colonial Struggle Against International Law</p> <p><b>Bana Abu Zuluf</b>, <i>Peace for Sale: The Economic Peace Model as A Tool of Peacemaking in Palestine</i></p> <p>Chair: Saygun Gökarkınel</p>	<p><b>A Tribute to Hikmet Kıvılcımlı (1902–1971)</b></p> <p><b>Mehmet Yılmaz</b>, Kıvılcımlı and the 1960s</p> <p><b>Muzaffer Kaya</b>, Kıvılcımlı and the Kurdish Issue</p> <p><b>Mert Büyükkarabacak</b>, Kıvılcımlı and Islam through His Thesis on History</p> <p><b>Kübra Derin</b>, Kıvılcımlı on Literature: Early Marxist Literary Criticism in Turkey</p> <p>Chair: Panagiotis Sotiris</p>	<p><b>Hegel’s Afterlives in Marxism: State, Commodity, and Dialectics of Law</b></p> <p><b>Andy Blunden</b>, The Hegelian structure of Marx’s Capital</p> <p><b>Sevgi Dogan</b>, Philosophy and Praxis: Hegelian Foundations in the Thought of Gramsci and Luxemburg</p> <p><b>Mateus Soares de Souza</b>, From the Concept of Positivity to the Theory of Alienation: Lukács’s Reading of the Formation of the Young Hegel</p> <p>Chair: Ali Yalçın Göymen</p>			
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**Bilgi University – Santral Campus Panel Session XI**

Rooms	E1-301	E1-307	E1-207	E1-309	E1-305	E1-204	E1-114
11.15 – 12.45	<p>[Panel in Turkish]</p> <p><b>Marxist Perspectives on Law, Religion, Imperialism, and Disaster</b></p> <p><b>Barış Işık</b>, “Criminal Law Practices and Debates in the USSR”</p>	<p><b>Towards an International Critical Knowledge Network: Roundtable on Marxism, Sciences, and the Political Economy of Knowledge</b></p> <p><b>Siyaves Azeri</b>,</p>	<p><b>On Populism Debate</b></p> <p><b>Onur Yıldız</b>, Beyond the Myth of Rational Governance: Populist Administrative Practices and the Ideology of “Proper” Policy-Making</p>	<p><b>Cultural Politics of Fascism and Counter-Strategies I</b></p> <p><b>İren Dicle Aytaç</b>, “Cinema of Dignity: Counter-Hegemonic Historiography and the Politics of Aesthetics in</p>	<p><b>Cultural Politics of Fascism and Counter-Strategies II</b></p> <p><b>Lewis George Bloodworth</b>, Sexual Capital: How Neoliberal Logics of Sexual Economy Enable</p>	<p><b>Ecology, Capital, and Resistance</b></p> <p><b>Yelda Erçandırılı</b>, A critique of green capitalism without class analysis? Historical materialism against the depoliticisation of ecological breakdown</p>	

	<p><b>Fevzi Özlüer</b>, “Adaptation Regime, Zones of Uncertainty, and Organised Disasters: The New Model of Post-Disaster Politics”</p> <p><b>Canan Özcan Eliaçık</b>, Historical Materialist Approaches to Religion in Turkish Political Thought</p> <p>Chair: Ali Yalçın Göymen</p>	<p><b>Faik Onur Acar</b>, <b>Sascha Freyberg</b>, <b>Francesca Rosso</b></p>	<p><b>İrem Taşçıoğlu</b>, Chantal Mouffe's (post) Laclauian Left Populism Revisited: Two Imaginaries of the People</p> <p><b>Görkem Altınörs</b>, Reloaded Neoliberalism in the Anthropocene: Islamic Populism, State Power and the Green Transition in Turkey</p> <p>Chair: Galip Yalman</p>	<p>Ümit Kıvanç's Documentary Cinema</p> <p><b>Axel Fair-Schulz</b>, Academic Freedom, the New McCarthyism, and the Tom Alter Case: Lessons From a Small College Campus</p> <p>Chair: Fırat Genç</p>	<p>Emergent Fascist Tendencies</p> <p><b>Ahmet Furkan İnan</b>, Towards a Politics of Form: The Latent Proto-Fascisms of Contemporary Art</p> <p><b>Ülker Sözen</b>, Left-Wing Influencers in the Age of Fascization and Polarization</p> <p>Chair: Melehat Kutun</p>	<p><b>Truc Nguyen</b>, The making of an ecological class? The social consequences of climate-induced disasters</p> <p><b>Kutay Kutlu</b>, Enabling Extractivism, Punishing Dissent: A Green Criminological Analysis of the Turkish State</p> <p><b>İlker Kafalı</b>, İkizköy-Akbelen Forest Resistance and Discursive Legitimation Strategies in Media</p> <p>Chair: Cemil Yıldızcan</p>	
<b>Rooms</b>	<b>E1-306</b>	<b>E1-303A</b>	<b>E1-308</b>	<b>E1-304</b>	<b>E1-201</b>	<b>E1-302</b>	<b>E1-108</b>
11.15 – 12.45	<p><b>Rethinking Internationalism II</b></p> <p>Alex Stoffel, Nivi Manchanda, John Narayan, Adam Elliott-Cooper, Sara Salem, Lisa Tilley</p> <p>Chair/Discussant: Ayça Çubukçu</p>	<p><b>Financialization, Housing and Rent Policy</b></p> <p><b>Elif Karaçimen &amp; Mert Karabıyıkoglu</b>, The Financialisation of Operations: A Sectoral Comparison from Turkey</p> <p><b>Andrea Alejandra Rodríguez Calderón</b>, Financial Extractivism: A Marxist Critique of the Financialization of Social Reproduction and the Weaponized Power of Debt</p> <p><b>Berna Ekal</b>, Home-Ownership, Generational Discrepancies, and Shrinking Middle</p>	<p><b>Neoliberalism, World System and Global Markets</b></p> <p><b>Tönn Viik</b>, The Reification of Neoliberalism in Eastern Europe: The Case of Estonia</p> <p><b>Aaron Kappeler</b>, “We Are All Polanyians Now”: The Elusive Search for Embeddedness in Global Market Society</p> <p>Chair: Yusuf Doğan Çetinkaya</p>	<p>[Panel in Turkish] <b>Critique, Ethics and Resistance: Ideology and Utopia in Marxist Theory</b></p> <p><b>Ahmet Gire</b>, Ortalama İnsanın Reddi: Postyapısalcı Kuramın İdeolojik İşlevi</p> <p><b>Rabia Yazar</b>, Ethics in Marxism: A Historical Approach to the Debates Between 1950 and 1980</p> <p><b>Salih Akkanat</b>, From Disaster Capitalism to Autoimmune Governance: War, Institutions, and the Ontopolitics of Resistance</p>	<p><b>Mapping Hegemony, Counterhegemony, and Emergent Spaces of Decolonial Praxis in/on Palestine in a time of Settler-Colonial Domination and Genocidal War</b></p> <p><b>Mandy Turner</b>, Gramsci in Gaza. How hegemony operated in Western think tanks on Palestine and Israel after October 7</p> <p><b>Cherine Hussein</b>, The Global BDS Movement against Zionism: Transcending the Common Sense of the Peace Process Since the Oslo Accords, and Building an anti-Apartheid</p>	<p><b>Plural Marxisms: Crisis, Language, and the Politics of Universality</b></p> <p><b>Ainsly Rivera</b>, ‘Marx is Eurocentric. He does Nothing for the Liberation of Latinos.’ Toward a Materialist Analysis of Latino/a Activism in the U.S.”</p> <p><b>Nate Currie</b>, Poulantzas, Althusser, Balibar and the Crisis of Leninism: Class, Party, State</p> <p><b>Georgy Mamedov</b>, Language, Thinking, Comrade Stalin: Soviet Debates on the Limits of Marxism</p>	

		Classes: The Case of Turkey Chair: Elif Karaçimen		<b>Ziya Dinçsoy</b> , Utopia in Ernst Bloch and Its Immanent-Critique: A Dystopian Utopia in the Age of Catastrophes, Wars, Multiple Crises?  Chair: Ecehan Balta	Counterhegemonic Force <b>Yara Hawari</b> , <i>The Gaza Genocide in Western Media: Culprits of Complicity</i>  <b>Hèla Yousfi</b> , Israel and the Arabs : From « zero distance »  Chair: Begüm Özden Fırat	Chair: Panagiotis Sotiris	
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12.45 – 13.45	<b>Lunch Break</b>
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<b>Bilgi University – Santral Campus Panel Session XII</b>							
Rooms	E1-301	E1-307	E1-207	E1-309	E1-201	E1-207	E1-114
13.45 – 15.15	<p><b>Constituent Power and Global Class Struggle</b></p> <p><b>Gabriele Legari Cosi and Marcello Boemio</b>, Destituent Processes, Constituent Paths: A Comparison Between Negri and Agamben</p> <p><b>Gabriel Petatan García</b>, Marx's Collective: Shifting the reason of Marxism from intersectionality</p> <p><b>Stella Lorenz</b>, Phenomarxism: Experienced time and an instrument of power</p> <p>Chair: Kıvanç Eliaçık</p>	<p><b>Politics and Philosophy in the Marx</b></p> <p><b>Tamara Caraus</b>, 'The Same Tyrant in All Parts of the World': Marx on Global Class Struggle</p> <p><b>Giannis Ninis</b>, The Epistemological Grounding of Late Marx's Political Theory</p> <p><b>Dilan Ergün Tekingündüz</b>, The Appearance of Dialectics in Marx's Late Revolutionary Philosophy</p> <p>Chair: Ali Yalçın Göymen</p>	<p><b>Risks, Resilience and Resistance among Location-based Platform Workers in Turkey</b></p> <p><b>Alihan Gök</b>, Risk and Recognition in Two-Wheeled Delivery Work</p> <p><b>İsa Demir and Himmet Hülür</b>, Addressing Courier Deaths in the Context of Necrocapitalism, Necropolitics, Necroeconomy and the State of Exception in Türkiye</p> <p><b>Tayfun Mertan</b>, Delivery Riders' Resistance in Turkey: Organizational Strategies and Demands in the October 2025 Protests</p>	<p><b>Antiwar and Solidarity Politics</b></p> <p><b>Siddharth M. Nair</b>, "Contemporary Neo-colonialism and the Question of Solidarity"</p> <p><b>Siraj Ahmed</b>, "Sovereignty, Genocide, Textuality"</p> <p><b>Anna Piekarska, Cosmin Cercel</b>, "Beyond Formalism: Militant Democracy as Insurgent Self-Defence"</p> <p><b>Andru Chiorean</b>, "Law from Below: People's Tribunals and Counter-Hegemony in South Africa"</p> <p>Chair: Saygun Gökariksel</p>	<p><b>In and Out of the Tempest: Eğitim Sen and Organising the Universities in Turkey</b></p> <p><b>M. Görkem Doğan</b>, None left behind: Can monetary solidarity keep the vitality of membership ties alive?</p> <p><b>Dicle Demir</b>, Unionising Beyond the Public-Private Divide: Legal Strategies and Precarious Academic Labour in Istanbul</p> <p><b>Burak Çetiner</b>, Struggles Within and Beyond the University: Results and Prospects</p> <p>Chair: Reyda Ergün</p>	<p><b>Book Launch: Resisting Erasure: Capital, Imperialism, and Race in Palestine</b></p> <p>Adam Hanieh, Rafeef Ziadah, Robert Knox</p> <p>Chair: Galip Yalman</p>	

			<p><b>Burak Ceylan and Asuman Göksel</b> In search for institutional power? Collective representation of platform-based food delivery motor couriers in Turkey</p> <p><b>Ladin Bayurgil</b>, The Comfort of Distance: Digital Mediation and the Class Politics of Service Work in the Uber Economy</p> <p>Chair: Ecehan Balta</p>				
<b>Rooms</b>	<b>E1-306</b>	<b>E1-303A</b>	<b>E1-308</b>	<b>E1-304</b>	<b>E1-201</b>	<b>E1-302</b>	<b>E1-108</b>
13.45 – 15.15	<p><b>Revisiting the Soviet Experience</b></p> <p><b>Ali Yağız Yıldız</b>, A Republic Of “Soviets” Or A Federation Of “Free Nations”? Early Soviet Debates On Post-Revolutionary State Structure</p> <p><b>Siyaves Azeri</b>, Beyond Equilibrium: Ilyenkov, Lenin, and the Logic of State Capitalism</p> <p><b>Victoria Fomina - Perestroika</b>, Deindustrialization, and Strategies of Resistance among Workers in the Russian Far East</p> <p>Chair: Panagiotis Sotiris</p>	<p><b>Militarization, Destruction, and Technological Power</b></p> <p><b>Atakan Akıncı</b>, Militarized Creative Destruction: A Marxist Political Economy of Technology</p> <p><b>Mohammad Hajinia</b>, Against Technological-Military Determinism</p> <p><b>Marvin Ester</b>, Five Faces of Technological Oppression</p> <p>Chair: Doğa Öner</p>	<p><b>Platform Capitalism and Youth Movement</b></p> <p><b>Octavian Dumitru</b>, Transmasc youth between the Rock and the Hard Place. Facing the Capitalist Market amid Backlash and Austerity in Romania</p> <p><b>Yusuf Doğan Çetinkaya and Ayla Ezgi Akyol</b> <b>Giagtzoglou</b>, Youth and Youth Movements in the Context of Primitive Accumulation and Proletarianization</p> <p><b>Senem Bayar</b>, Care work in the era of platformization: Exploring workers'</p>	<p><b>Roundtable: Crisis, Media, and Collective Resistance: Preparing a Peter Watkins Retrospective</b></p> <p>Nil Kural Deniz Tortum Murat Güneş Okay Karadayılar</p> <p>Chair: Ayça Çiftçi</p>	<p><b>Rethinking the Question of State and Internationalist Horizon: Marxism, Democratic Modernity, and the Critique of Imperialism</b></p> <p><b>Sefa Araz</b>, The Persistence of Neoliberal Authoritarianism in Egypt</p> <p><b>Ozan Polat</b>, Imperialism, Sub-Imperialism, and the Kurdish Left: Rizgarî's Theoretical Interventions in the 1970s</p> <p><b>Janset Özdemir, Mehmet Delil Yorgun, Emir Aydoğan</b>, From Theory Fetishism to Living Praxis:</p>		

			<p>perspectives and labor dynamics</p> <p>Chair: Yusuf Doğan Çetinkaya</p>		<p>Decolonization, Marxism, and the Myth of the Impossibility of Internationalism</p> <p><b>Mehmet Delil Yorgun, Janset Özdemir, The Ontological Roots of Exploitation: Rethinking Class through Hegemony over Women and Nature within the Framework of Democratic Modernity and Marxism</b></p> <p>Chair: Cemil Yıldızcan</p>		
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**Bilgi University – Santral Campus Panel Session XIII**

Rooms	E1-301	E1-307	E1-207	E1-309	E1-201	E1-207	E1-114
15.30 – 17.15	<p><b>Marxisms and the Problem of Strategy: State, Defeat, and Historical Bifurcation</b></p> <p><b>Bartosz Wójcik</b>, The Paradox of the State: Hegelian Marxism Between Reform and Real Socialism</p> <p><b>Panagiotis Sotiris</b>, Looking for the Real Bifurcations in the History of Marxist theory: A critique of Domenico Losurdo's Western Marxism</p> <p><b>Ali Yalçın Göymen</b>, Road to Fascistization: Understanding the Current Interregnum from the Perspective of Theory of Alienation</p> <p>Chair: Kaan Kangal</p>	<p><b>Rethinking Marxist aesthetics</b></p> <p><b>Anna Nutini</b>, «The Acheron in Motion»: Responding to Horror with Luxemburg, Lukács and Benjamin</p> <p><b>Jonas Frankenreiter</b>, Aesthetic Materiality and Normativity in Lukács and Adorno</p> <p><b>Zeead Yaghi</b>, The Making of a Modern Aesthetic Ideal: The Political Economy of Urbanism, Leisure, and Visual Culture in the Eastern Mediterranean</p> <p>Chair: M. Görkem Doğan</p>	<p><b>War, Discourse, and Solidarity: The Question of Palestine</b></p> <p><b>Emir Aydoğan</b>, Between alliances and ambivalences: Characteristics of post-October 7 pro-Palestinian movement in Turkey</p> <p><b>Hala Marshood</b>, Unity and Rupture: Confronting Class, Fragmentation, and Futures in Palestinian Activists' Imaginaries and Practices</p> <p><b>Ekin Su Yiğit</b>, Moral Asymmetries in Neutral Form: Discursive Legitimation in the BBC's Initial Coverage of Ukraine and Palestine</p>				

Rooms	E1-306	E1-303A	E1-308	E1-304	E1-201	E1-302	E1-108
15.30 – 17.15	<p><b>Strategy, Agency, and Political Rupture</b></p> <p><b>Richard Smith</b>, The crisis of the Democratic Party and potentials for a workers' social democratic third party in the U.S.</p> <p><b>Victoria O'Meara</b>, Frictions, Conflicts and Failures</p> <p><b>Mary Malandraki</b>, Class Struggle in the Technical Code</p> <p>Chair: Ecehan Balta</p>	<p><b>(Counter) Subjectivities within Capitalist University: From Primitive Accumulation to the Institution of the Common</b></p> <p><b>Jakub Krzeski</b>, Producing the Excellent Academic of Underfunded System: Capitalist Subjectivation and Research Excellence in Poland</p> <p><b>Krystian Szadkowski</b>, Commoning and Co-research as Tools for Constructing Counter-Subjectivities within Student Struggles in Poland</p> <p><b>Elia Alberici</b>, Universality, the Common, and Counter-Subjectivity: Re-Thinking Class Struggle through Malcolm X Liberation University</p> <p><b>Olga Łojewska; Maria Siemek</b>; Adam Ochwat, Capitalist Transformation and the Destruction of Student Culture in the Course of "Primitive Accumulation"</p>	<p><b>Comrades of the Empire? Revolution and Socialist Internationalism in the Late Ottoman World</b></p> <p><b>Vincent Saša Angerer</b>, Let Istanbul Lead? Dimitrije Tucović and Revolution in the Ottoman Polity</p> <p><b>Pelin Tığlay</b>, A Hazy Alliance: The Komitadji and Socialism through the Lens of the Unionists</p> <p><b>Tevfik Rada</b>, A Non-Internationalist Internationalism? Albanian perception of Tucović</p> <p><b>Stefan Gužvica</b>, Inspiration or Trophy? Hungarian Socialists on the Young Turk Revolution</p> <p>Chair: Yusuf Doğan Çetinkaya</p>	<p><b>Globalization, Digitalization and Imperialism</b></p> <p><b>Zoé Grange-Marczak</b>, Neither Nationalism nor Globalization? Derrida on the Nation-State and the Hope of True International</p> <p><b>Florian Geisler</b>, A Sociology of the Imperial Mode of Living</p> <p><b>Gönenç Hacaloğlu</b>, Half a Century After the NIEO: Opportunities and Limitations in BRICS' Emerging Approaches to International</p> <p>Chair: Özgür Narin</p>			

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<b>Bilgi University - Santral Campus Third Day Plenary</b>							
17.45 – 19.30	<b>Wars of Capitalism and Resistance</b> Olena Lyubchenko, Rafeef Ziadah, Ashok Kumar, Yücel Demirer <b>Chair:</b> Saygun Gökarıksel						

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